

**A G E N D A**  
**PLANNING AND ZONING COMMISSION**  
**AUGUST 24, 2004**

**CITY HALL**  
**211 W. ASPEN AVENUE**

**4:00 P.M.**  
**COUNCIL CHAMBERS**

**CALL TO ORDER**

**APPROVAL OF THE MINUTES OF THE AUGUST 10, 2004 MEETING.**

**PUBLIC PARTICIPATION:**

Items presented during the Public Participation portion of the agenda cannot be acted upon by the Commission. Individual Commission members may ask questions of the public, but are prohibited by the Open meeting Law from discussing or considering the item among themselves until the item is officially placed on the agenda.

**PAGE NO.**

**PUBLIC HEARINGS**

NONE

**OTHER BUSINESS**

- |      |  |
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| 1-34 | 1. <b><u>PC SUB 04-007, TENTATIVE PLAT APPROVAL FOR TAM O'SHANTER VILLAS, A RESIDENTIAL SUBDIVISION OF 11 TOWNHOUSES ON 1.83 ACRES FOR CRAIG CURTIS AND TURNER ENGINEERING, INC., LOCATED AT 3301 NORTH TAM O'SHANTER DRIVE IN THE MR, MEDIUM DENSITY RESIDENTIAL ZONING DISTRICT. (INCE/ALTER) RECOMMENDED ACTION: APPROVE WITH CONDITIONS.</u></b>   |
| 35   | 2. <b><u>PC SUB 04-006, A TENTATIVE PLAT FOR MOUNTAIN ESTATES UNIT TWO AT PINE CANYON. A SINGLE-FAMILY RESIDENTIAL SUBDIVISION CONTAINING 46 SINGLE-FAMILY DETACHED UNITS AND 13 TRACTS OF LAND LOCATED ON 25.32 ACRES AT 3201 SOUTH TOURMALINE DRIVE IN THE R-1, RESIDENTIAL ZONING DISTRICT. (SAWYERS/ALTER) RECOMMENDED ACTION: APPROVE WITH CONDITIONS. (THIS ITEM WAS TABLED ON JULY 27, 2004 AND ON AUGUST 10, 2004)</u></b> |
|      | 3. <b><u>PRESENTATION ON COMMUNITY DEVELOPMENT DEPARTMENT REORGANIZATION. (LERE)</u></b>   |

**MISCELLANEOUS ITEMS TO AND FROM COMMISSION MEMBERS**

**ADJOURNMENT**

**IF YOU ARE UNABLE TO ATTEND THIS MEETING, PLEASE CONTACT SUZANNE OR REED AT 928/779-7632.**

**FOR SPECIAL ACCOMMODATIONS, PLEASE NOTIFY SUZANNE BROWN IN THE CITY PLANNING DIVISION OFFICE AT 928-779-7632 OR 928-774-5281 (tdd) AT LEAST THREE BUSINESS DAYS PRIOR TO THE SCHEDULED MEETING TIME.**